

**ଓଡିଶା ବିଦ୍ୟୁତ୍ ଶକ୍ତି ସଂଚାରଣ ନିଗମ ଲି.ଠ.**  
**ODISHA POWER TRANSMISSION CORPORATION LIMITED**



(A Government of Odisha Undertaking)

Registered Office: Janpath, Bhubaneswar-751022

OFFICE OF THE SENIOR GENERAL MANAGER(CPC)

Telephone No.0674-2541801

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**ADDENDUM NO.-VI DATED 18.05.2019 TO Invitation for Bids NO. IFB No: [CPC/JICA/ICB/02/18-19/]**

Reference Identification No: [OPTCL/JICA/PKG-2]

Loan Agreement No: [ID-P245]

**BIDDING DOCUMENTS FOR** construction and completion of [Design, Supply and Installation] Transmission Lines for 1)220kV D/C line with ACSR Zebra from Khuntuni (Siaria) to Dhenkanal (New) 2)220kV LILO line of Dubiri-Meramundali line (Dhenkanal (new) S/s with LL-ACSR, 3)132kV D/C Line from Dhnekanal (New) S/s to Dhnekanal S/s, 4) 400kV LILO line from Mendhasal-Kuchei (PG) Line with twin Moose conductor, 5)LILO of 220kV D/C line from Duburi (new) to Bhadrak with LL-ACSR, 6) LILO of 220kV Duburi-Paradeep Line to 220/132kV Kuakhia S/s, 7) LILO of 132kV J. Road-Kendrapada line to 220/132kV Kuakhia S/s in Odisha State of India under Package-2.

Ref: VOLUME-I: Part-I – Bidding Procedures; Section-II- Bid Data Sheet

The Date & time of Submission and Opening of Bids for the **Invitation for Bids NO. IFB No: [CPC/JICA/ICB/02/18-19]** is rescheduled as below.

| <b>D. Submission and Opening of Bids</b> |                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                             |
|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                          | <b>Existing</b>                                                                                                                                                                                                                                                                                                                                                                | <b>Amended</b>                                                                                                                                                                                                                                                                                                                                                                              |
| <b>ITB 24.1</b>                          | For <b><u>Bid submission purposes</u></b> only, the Employer's address is:<br>Attention: [C.G.M. (Elect.), CPC]<br>Street Address: [Janpath,]<br>Floor/Room number: [Floor/Room number: 1 <sup>st</sup> Floor, Corporate Building, OPTCL]<br>City: [Bhubaneswar Odisha.]<br>ZIP Code: [751 022]<br>Country: [INDIA].                                                           | For <b><u>Bid submission purposes</u></b> only, the Employer's address is:<br>Attention: [ C.G.M., CPC]<br>Street Address: [Janpath,]<br>Floor/Room number: [Floor/Room number: 1 <sup>st</sup> Floor, Corporate Building, OPTCL]<br>City: [Bhubaneswar Odisha.]<br>ZIP Code: [751 022]<br>Country: [INDIA].                                                                                |
|                                          | The deadline for Bid submission is:<br>Date: [21 <sup>st</sup> May , 2019]<br>Time: [1:00 p.m.]                                                                                                                                                                                                                                                                                | <b>The deadline for Bid submission is:</b><br><b>Date: [04<sup>th</sup> June, 2019]</b><br><b>Time: [1:00 p.m.]</b>                                                                                                                                                                                                                                                                         |
| <b>ITB 27.1</b>                          | The deadline for <b><u>Opening of Technical Bid</u></b> , is:<br><br>Date: [21 <sup>st</sup> May , 2019]<br>Time: [3:30 p.m.]<br><b>Place;</b><br>Floor/Room number: [Floor/Room number: 1 <sup>st</sup> Floor, Corporate Building, OPTCL],<br><b>Conference Hall,</b><br>Street Address: [Janpath,]<br>City: [Bhubaneswar Odisha.]<br>ZIP Code: [751 022]<br>Country: [INDIA] | The deadline for <b><u>Opening of Technical Bid</u></b> , is:<br><br><b>Date: [04<sup>th</sup> June, 2019]</b><br><b>Time: [3:30 p.m.]</b><br><b>Place;</b><br>Floor/Room number: [Floor/Room number: 1 <sup>st</sup> Floor, Corporate Building, OPTCL],<br><b>Conference Hall,</b><br>Street Address: [Janpath,]<br>City: [Bhubaneswar Odisha.]<br>ZIP Code: [751 022]<br>Country: [INDIA] |

All other terms and conditions of the Bidding Document remain un-altered.

CHIEF GENERAL MANAGER (CPC)

*[Handwritten Signature]*  
18/5/19